

Point of Convergence



PODCAST



Hosted by ExoAcademician

EPISODE #73

*The Intermentational Others:
Consciousness as the Bedrock
of Reality & the Phenomenon*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,860 --> 00:00:07,909

[Music]

2
00:00:14,930 --> 00:00:11,570

hello and welcome to episode number 73

3
00:00:19,310 --> 00:00:14,940

of the point of convergence podcast as

4
00:00:21,830 --> 00:00:19,320

always I am your host EXO academian

5
00:00:23,750 --> 00:00:21,840

as many of you may know I recently had

6
00:00:26,330 --> 00:00:23,760

the opportunity to make a presentation

7
00:00:29,630 --> 00:00:26,340

at a very unique and Powerful Conference

8
00:00:32,030 --> 00:00:29,640

held in the heart of Manhattan titled an

9
00:00:33,590 --> 00:00:32,040

inquiry into anomalous experiences and

10
00:00:35,569 --> 00:00:33,600

the phenomenon

11
00:00:37,970 --> 00:00:35,579

the event turned out to be a smashing

12
00:00:39,530 --> 00:00:37,980

success both in terms of the inspiring

13
00:00:41,450 --> 00:00:39,540

quality of their presentations being

14

00:00:44,569 --> 00:00:41,460

made by a group of speakers that

15

00:00:47,389 --> 00:00:44,579

included Yours Truly Gary Nolan Mitch

16

00:00:51,049 --> 00:00:47,399

Horowitz Tim Grieve Carlson and Sean

17

00:00:53,209 --> 00:00:51,059

esborn Hargens but also just as if not

18

00:00:54,830 --> 00:00:53,219

more importantly in terms of linking

19

00:00:57,650 --> 00:00:54,840

together a group of passionate

20

00:00:59,810 --> 00:00:57,660

researchers experiencers and enthusiasts

21

00:01:02,150 --> 00:00:59,820

from all around the world

22

00:01:05,090 --> 00:01:02,160

that feeling of a cosmic family coming

23

00:01:07,190 --> 00:01:05,100

together was palpable throughout

24

00:01:09,770 --> 00:01:07,200

the organizers of the event James

25

00:01:11,330 --> 00:01:09,780

Landoli of engaging the phenomenon and J

26

00:01:14,090 --> 00:01:11,340

Christopher King of the experiencers

27

00:01:15,710 --> 00:01:14,100

group both good friends of mine did a

28

00:01:17,690 --> 00:01:15,720

wonderful job in planning for and

29

00:01:19,609 --> 00:01:17,700

executing this unique event

30

00:01:21,410 --> 00:01:19,619

in the end I would say the event came

31

00:01:24,109 --> 00:01:21,420

off without a hitch

32

00:01:26,450 --> 00:01:24,119

a great time was had by all and even

33

00:01:28,550 --> 00:01:26,460

more inspiringly there is already a

34

00:01:30,590 --> 00:01:28,560

second event planned for December and

35

00:01:32,810 --> 00:01:30,600

Rumblings of other events of a similar

36

00:01:35,810 --> 00:01:32,820

nature to be held in places all across

37

00:01:37,910 --> 00:01:35,820

the country and indeed overseas as well

38

00:01:39,649 --> 00:01:37,920

I think this is exactly what many of us

39

00:01:41,510 --> 00:01:39,659

involved in the conference were hoping

40

00:01:43,550 --> 00:01:41,520

would happen that this would be the

41

00:01:45,950 --> 00:01:43,560

Catalyst for a movement rather than just

42

00:01:47,929 --> 00:01:45,960

a hosting of a one-off event

43

00:01:50,210 --> 00:01:47,939

speaking of my presentation at last

44

00:01:51,889 --> 00:01:50,220

weekend's event in New York City the

45

00:01:53,810 --> 00:01:51,899

event organizers have been kind enough

46

00:01:56,090 --> 00:01:53,820

to make the audio content of my

47

00:01:58,249 --> 00:01:56,100

presentation available so I can now

48

00:02:00,530 --> 00:01:58,259

share it with all of you my regular

49

00:02:02,510 --> 00:02:00,540

audience on point of convergence

50

00:02:04,249 --> 00:02:02,520

much of the material will be familiar to

51
00:02:07,490 --> 00:02:04,259
many of you based on previous podcast

52
00:02:09,109 --> 00:02:07,500
episodes that said this probably marks

53
00:02:11,869 --> 00:02:09,119
the occasion when I put it all together

54
00:02:14,510 --> 00:02:11,879
in the most comprehensive overarching

55
00:02:16,910 --> 00:02:14,520
way yet in terms of the implications for

56
00:02:19,550 --> 00:02:16,920
the ultimate nature of reality

57
00:02:21,890 --> 00:02:19,560
and with that said let's get to it here

58
00:02:23,990 --> 00:02:21,900
is the audio from my presentation at the

59
00:02:26,510 --> 00:02:24,000
an inquiry into anomalous experiences

60
00:02:29,809 --> 00:02:26,520
and the phenomenon Conference held last

61
00:02:31,670 --> 00:02:29,819
week in Manhattan for this the 73rd

62
00:02:34,660 --> 00:02:31,680
episode of the point of convergence

63
00:02:39,890 --> 00:02:37,970

[Music]

64

00:02:42,949 --> 00:02:39,900

so first thing I like to say is what we

65

00:02:44,930 --> 00:02:42,959

colloquially call the UFO phenomenon I

66

00:02:47,030 --> 00:02:44,940

actually see is an amalgam of different

67

00:02:48,290 --> 00:02:47,040

kinds of groups and different kinds of

68

00:02:51,110 --> 00:02:48,300

phenomena

69

00:02:53,270 --> 00:02:51,120

so while some people tend to want to say

70

00:02:55,369 --> 00:02:53,280

this is one thing and perhaps it's uh

71

00:02:58,550 --> 00:02:55,379

just manifesting differently that's been

72

00:03:00,890 --> 00:02:58,560

a common thinking about this I see it as

73

00:03:03,229 --> 00:03:00,900

likely different groups

74

00:03:04,910 --> 00:03:03,239

um with different agendas sometimes even

75

00:03:06,890 --> 00:03:04,920

groups that are quite similar but still

76
00:03:08,770 --> 00:03:06,900
have different agendas just like human

77
00:03:11,630 --> 00:03:08,780
beings there's there's complexity there

78
00:03:14,449 --> 00:03:11,640
and quite different origin sources as

79
00:03:16,850 --> 00:03:14,459
well I would say so that really opens up

80
00:03:20,470 --> 00:03:16,860
the aperture you know between

81
00:03:23,330 --> 00:03:20,480
ET interdimensional uh extra tempestal

82
00:03:24,589 --> 00:03:23,340
crypto terrestrial ultra-terrestrial it

83
00:03:27,890 --> 00:03:24,599
goes on and on

84
00:03:29,809 --> 00:03:27,900
but I think also those terms sort of fit

85
00:03:32,570 --> 00:03:29,819
with how we understand reality right now

86
00:03:34,309 --> 00:03:32,580
and I think a lot of the times uh this

87
00:03:37,910 --> 00:03:34,319
will collapse and transcend into

88
00:03:39,589 --> 00:03:37,920

something deeper that kind of uh undoes

89

00:03:42,350 --> 00:03:39,599

some of our conventional thinking about

90

00:03:44,930 --> 00:03:42,360

what might be going on

91

00:03:47,030 --> 00:03:44,940

and I think I'd say too is that I think

92

00:03:48,830 --> 00:03:47,040

one thing this this phenomenon does is

93

00:03:51,470 --> 00:03:48,840

it teaches us how little we understand

94

00:03:53,330 --> 00:03:51,480

about reality that there are some people

95

00:03:55,610 --> 00:03:53,340

who are pretty confident that we

96

00:03:56,690 --> 00:03:55,620

understand what reality is and this is

97

00:03:58,910 --> 00:03:56,700

sort of we're just looking for the

98

00:04:01,009 --> 00:03:58,920

cherry on top to understand the UFO

99

00:04:01,729 --> 00:04:01,019

phenomenon and anomalous phenomena in

100

00:04:03,830 --> 00:04:01,739

general

101
00:04:07,190 --> 00:04:03,840
but I think that's actually not the case

102
00:04:09,589 --> 00:04:07,200
I think when we have that bias that we

103
00:04:11,449 --> 00:04:09,599
are almost there we tend to think

104
00:04:13,009 --> 00:04:11,459
there's probably just one more thing we

105
00:04:14,270 --> 00:04:13,019
need to tweak in the model whereas I

106
00:04:16,909 --> 00:04:14,280
think it's actually much more

107
00:04:19,370 --> 00:04:16,919
deep-seated than that and multi-faceted

108
00:04:22,009 --> 00:04:19,380
and me actually end up reworking our

109
00:04:24,290 --> 00:04:22,019
entire understanding of reality

110
00:04:27,409 --> 00:04:24,300
another thing I'd say about uh the way

111
00:04:29,810 --> 00:04:27,419
we talk about the phenomenon and UFOs is

112
00:04:32,150 --> 00:04:29,820
it because it's not recognized as a

113
00:04:34,310 --> 00:04:32,160

conventional sort of field of inquiry

114

00:04:37,310 --> 00:04:34,320

what ends up happening is you have a lot

115

00:04:39,110 --> 00:04:37,320

of armchair enthusiasts who adopt their

116

00:04:41,629 --> 00:04:39,120

favorite Paradigm uh their favorite

117

00:04:43,850 --> 00:04:41,639

hypothesis about what this is about

118

00:04:45,469 --> 00:04:43,860

which is fine and that's fun and like

119

00:04:48,170 --> 00:04:45,479

Kelly said I think that the questions

120

00:04:50,749 --> 00:04:48,180

are fascinating and to me I just enjoy

121

00:04:52,310 --> 00:04:50,759

the the adventure the grand mystery that

122

00:04:54,170 --> 00:04:52,320

we're all trying to solve

123

00:04:56,689 --> 00:04:54,180

um but that said I think one of the

124

00:04:59,390 --> 00:04:56,699

challenges with the fact that this is an

125

00:05:01,430 --> 00:04:59,400

armchair Enthusiast kind of endeavor is

126

00:05:03,469 --> 00:05:01,440

that we we don't have any kind of

127

00:05:06,170 --> 00:05:03,479

mathematical Precision about how we talk

128

00:05:08,090 --> 00:05:06,180

about these things and so what ends up

129

00:05:11,390 --> 00:05:08,100

happening is a human bias which is

130

00:05:13,010 --> 00:05:11,400

inevitable uh ends up filtering in and

131

00:05:15,170 --> 00:05:13,020

so people tend to just adopt whatever

132

00:05:17,030 --> 00:05:15,180

hypothesis they prefer to be the case

133

00:05:19,070 --> 00:05:17,040

and that's one of the things that's

134

00:05:21,530 --> 00:05:19,080

great about science and I'm very Pro

135

00:05:22,909 --> 00:05:21,540

science even though I recognize some of

136

00:05:25,790 --> 00:05:22,919

the conventional thinking with with

137

00:05:26,870 --> 00:05:25,800

metaphysics uh the assumptions don't go

138

00:05:28,610 --> 00:05:26,880

far enough

139

00:05:30,950 --> 00:05:28,620

but at least with science you have

140

00:05:32,870 --> 00:05:30,960

Precision so you can actually make

141

00:05:35,570 --> 00:05:32,880

predictions you can follow through see

142

00:05:37,610 --> 00:05:35,580

if that comes through or not to uh to

143

00:05:40,010 --> 00:05:37,620

justify your hypothesis to confirm your

144

00:05:42,710 --> 00:05:40,020

hypothesis or to perhaps open up new

145

00:05:44,390 --> 00:05:42,720

avenues of uh inquiry

146

00:05:45,890 --> 00:05:44,400

another thing I would say is that and

147

00:05:46,730 --> 00:05:45,900

again I'm saying this knowing that

148

00:05:49,189 --> 00:05:46,740

there's probably quite a few

149

00:05:51,890 --> 00:05:49,199

experiencers here in the group I myself

150

00:05:53,749 --> 00:05:51,900

I'm an experiencer and I know that I

151

00:05:56,330 --> 00:05:53,759

have a very solid sort of Left Brain

152

00:05:58,670 --> 00:05:56,340

critical mind in terms of thinking about

153

00:06:00,350 --> 00:05:58,680

these matters but I know that personally

154

00:06:02,390 --> 00:06:00,360

when you've had experiences it

155

00:06:04,610 --> 00:06:02,400

completely changes things beyond the

156

00:06:06,890 --> 00:06:04,620

hypothetical so I would say that

157

00:06:09,590 --> 00:06:06,900

experience for Testimony is really

158

00:06:12,590 --> 00:06:09,600

essential for this topic and if you

159

00:06:14,689 --> 00:06:12,600

notice the mainstream media coverage of

160

00:06:16,730 --> 00:06:14,699

this topic which you'll find really

161

00:06:19,310 --> 00:06:16,740

really lacking is there's no discussion

162

00:06:21,290 --> 00:06:19,320

of that you'll see the same you know

163

00:06:24,050 --> 00:06:21,300

Nimitz videos and whatnot Tic Tacs and

164

00:06:26,090 --> 00:06:24,060

whatnot discussed Ad nauseam and you'll

165

00:06:28,249 --> 00:06:26,100

see those same few Clips over and over

166

00:06:29,210 --> 00:06:28,259

again in all sorts of different news

167

00:06:30,830 --> 00:06:29,220

media

168

00:06:32,870 --> 00:06:30,840

but no one's actually going out and

169

00:06:35,330 --> 00:06:32,880

trying to interview experiencers that

170

00:06:36,770 --> 00:06:35,340

happens to some degree on podcasts and

171

00:06:39,409 --> 00:06:36,780

whatnot amongst those who are kind of

172

00:06:40,730 --> 00:06:39,419

Hardcore followers of this topic but in

173

00:06:42,469 --> 00:06:40,740

the mainstream media it's still not

174

00:06:44,749 --> 00:06:42,479

discussed

175

00:06:47,390 --> 00:06:44,759

but I would say that of that the thing

176
00:06:49,670 --> 00:06:47,400
is when you're looking just at what you

177
00:06:50,749 --> 00:06:49,680
can see in the sky that's exciting and

178
00:06:52,909 --> 00:06:50,759
everything and you have kind of the

179
00:06:55,610 --> 00:06:52,919
spectacle of that but that doesn't tell

180
00:06:57,110 --> 00:06:55,620
you who it is and why they're here and

181
00:07:00,290 --> 00:06:57,120
with experience for Testimony that's

182
00:07:02,510 --> 00:07:00,300
exactly what we get and what's very very

183
00:07:04,930 --> 00:07:02,520
interesting is how much overlap there is

184
00:07:07,850 --> 00:07:04,940
between experience for accounts even

185
00:07:10,129 --> 00:07:07,860
cross-culturally and over time so this

186
00:07:12,529 --> 00:07:10,139
says there's something really going on

187
00:07:14,029 --> 00:07:12,539
there and messages that I think we

188
00:07:15,890 --> 00:07:14,039

should pay attention to

189

00:07:17,330 --> 00:07:15,900

so I would say that that's a really

190

00:07:18,890 --> 00:07:17,340

important key that we need to pay

191

00:07:21,290 --> 00:07:18,900

attention to experience for accounts

192

00:07:22,730 --> 00:07:21,300

that's perhaps our most important data

193

00:07:24,469 --> 00:07:22,740

set at this point

194

00:07:26,390 --> 00:07:24,479

another thing I would say is that this

195

00:07:28,430 --> 00:07:26,400

is a pretty comprehensive topic some

196

00:07:32,089 --> 00:07:28,440

people want to reduce it to UFOs and

197

00:07:34,490 --> 00:07:32,099

aliens but Kelly said I I look at it in

198

00:07:36,710 --> 00:07:34,500

a more multi-faceted way there's UFOs

199

00:07:38,510 --> 00:07:36,720

there's aliens there's other kinds of

200

00:07:40,309 --> 00:07:38,520

non-human intelligence there's

201
00:07:42,950 --> 00:07:40,319
near-death experiences out of body

202
00:07:47,510 --> 00:07:42,960
experiences you know PSI phenomena

203
00:07:49,430 --> 00:07:47,520
telekinesis telepathy precognition all

204
00:07:51,529 --> 00:07:49,440
of this factors in and what's very

205
00:07:54,230 --> 00:07:51,539
interesting that makes you go hmm what's

206
00:07:56,330 --> 00:07:54,240
that about what we also see in the data

207
00:07:58,670 --> 00:07:56,340
and this was confirmed in the free study

208
00:08:00,170 --> 00:07:58,680
that was done a few years ago is if

209
00:08:02,689 --> 00:08:00,180
you've experienced any one of those

210
00:08:04,790 --> 00:08:02,699
phenomena I just mentioned you're much

211
00:08:06,890 --> 00:08:04,800
more likely than an average person from

212
00:08:09,350 --> 00:08:06,900
the population to experience others as

213
00:08:11,870 --> 00:08:09,360

well which begs the question is there

214

00:08:14,029 --> 00:08:11,880

something about these people from birth

215

00:08:15,230 --> 00:08:14,039

that makes them innately sort of

216

00:08:18,050 --> 00:08:15,240

pre-wired to have these kind of

217

00:08:20,270 --> 00:08:18,060

experiences or did one Experience open

218

00:08:22,670 --> 00:08:20,280

something or maybe even flip a switch

219

00:08:24,529 --> 00:08:22,680

that's dormant in all of us that made us

220

00:08:27,050 --> 00:08:24,539

made these people more open to having

221

00:08:28,790 --> 00:08:27,060

these experiences again

222

00:08:33,529 --> 00:08:28,800

another topic I wanted to quickly

223

00:08:35,409 --> 00:08:33,539

address was why it is that we have these

224

00:08:38,329 --> 00:08:35,419

alien groups supposedly

225

00:08:40,370 --> 00:08:38,339

encountering and giving messages to just

226
00:08:42,589 --> 00:08:40,380
random people so they're not showing up

227
00:08:45,290 --> 00:08:42,599
to famous people they're not showing up

228
00:08:47,990 --> 00:08:45,300
to presidents and prime ministers famous

229
00:08:49,370 --> 00:08:48,000
scientists they tend to show up to your

230
00:08:51,230 --> 00:08:49,380
average person it could be anywhere

231
00:08:52,910 --> 00:08:51,240
around the world and they usually

232
00:08:54,769 --> 00:08:52,920
impress upon these people that you

233
00:08:57,769 --> 00:08:54,779
really need to get the message out

234
00:08:59,930 --> 00:08:57,779
which which begs the question if your

235
00:09:02,329 --> 00:08:59,940
agenda is to get the message out why are

236
00:09:05,449 --> 00:09:02,339
you focusing on these people that no one

237
00:09:07,550 --> 00:09:05,459
knows and they themselves say why me

238
00:09:09,050 --> 00:09:07,560

like nobody knows me what am I going to

239

00:09:10,850 --> 00:09:09,060

do I mean I can maybe write a book and

240

00:09:12,769 --> 00:09:10,860

put on Amazon and maybe 10 people will

241

00:09:14,269 --> 00:09:12,779

buy it but how is that going to move

242

00:09:17,150 --> 00:09:14,279

this forward

243

00:09:19,009 --> 00:09:17,160

and I thought a lot about that and uh

244

00:09:21,650 --> 00:09:19,019

one of the things I try to do in in

245

00:09:24,230 --> 00:09:21,660

looking into this phenomena is pull in

246

00:09:25,970 --> 00:09:24,240

other data sets from elsewhere other

247

00:09:27,470 --> 00:09:25,980

research that's being done and see how

248

00:09:29,690 --> 00:09:27,480

this apply here

249

00:09:31,430 --> 00:09:29,700

and and Rupert sheldrake's done some

250

00:09:33,949 --> 00:09:31,440

really interesting research

251

00:09:37,730 --> 00:09:33,959

where he's seen in what he calls

252

00:09:40,610 --> 00:09:37,740

morphogenetic Fields where uh certain

253

00:09:43,070 --> 00:09:40,620

kinds of inheritance happen even without

254

00:09:46,250 --> 00:09:43,080

genetics so for instance what happened

255

00:09:47,810 --> 00:09:46,260

was there was a group of rats that I

256

00:09:51,230 --> 00:09:47,820

think were in the UK somewhere in Europe

257

00:09:52,910 --> 00:09:51,240

and they were trained on this Maze and

258

00:09:54,470 --> 00:09:52,920

they learned to do the maze better and

259

00:09:55,970 --> 00:09:54,480

better until they actually became pretty

260

00:09:59,269 --> 00:09:55,980

proficient at it

261

00:10:02,090 --> 00:09:59,279

now what's interesting is they went to

262

00:10:04,370 --> 00:10:02,100

Australia and had a different group of

263

00:10:06,410 --> 00:10:04,380

rats that obviously were not related to

264

00:10:08,750 --> 00:10:06,420

that first group of rats and they

265

00:10:10,610 --> 00:10:08,760

actually learned the maze more quickly

266

00:10:12,470 --> 00:10:10,620

than the group in the UK much more

267

00:10:14,870 --> 00:10:12,480

quickly as if they were actually

268

00:10:17,389 --> 00:10:14,880

accessing some sort of collective

269

00:10:20,269 --> 00:10:17,399

unconscious that that there's some sort

270

00:10:22,250 --> 00:10:20,279

of memory bank that a species can pull

271

00:10:23,389 --> 00:10:22,260

from and Carl Jung talked about this as

272

00:10:24,650 --> 00:10:23,399

well in terms of the collective

273

00:10:27,410 --> 00:10:24,660

unconscious

274

00:10:29,389 --> 00:10:27,420

and so I'm suggesting that perhaps even

275

00:10:32,030 --> 00:10:29,399

why on the superficially it looks like

276

00:10:34,009 --> 00:10:32,040

what's really happening when they go and

277

00:10:35,870 --> 00:10:34,019

you know contact random people what

278

00:10:37,850 --> 00:10:35,880

difference is that going to make what

279

00:10:40,490 --> 00:10:37,860

that does is it seeds in our Collective

280

00:10:42,949 --> 00:10:40,500

unconscious this deep-seated knowledge

281

00:10:45,050 --> 00:10:42,959

about these others in our midst and then

282

00:10:47,630 --> 00:10:45,060

slowly more and more of us can pull from

283

00:10:50,150 --> 00:10:47,640

that Collective memory

284

00:10:52,850 --> 00:10:50,160

now if any of you have studied the the

285

00:10:55,430 --> 00:10:52,860

phenomenon in any detail you will have

286

00:10:58,790 --> 00:10:55,440

come across the figure of Jacques filet

287

00:11:01,730 --> 00:10:58,800

he's my favorite researcher because he

288

00:11:04,250 --> 00:11:01,740

has been a Trailblazer and he was always

289

00:11:06,470 --> 00:11:04,260

sort of ahead of the curve and so he

290

00:11:09,230 --> 00:11:06,480

began believing in the eth the

291

00:11:11,690 --> 00:11:09,240

Extraterrestrial hypothesis but moved

292

00:11:13,910 --> 00:11:11,700

beyond that pretty quickly Based on data

293

00:11:17,030 --> 00:11:13,920

and based on on the ground research that

294

00:11:19,490 --> 00:11:17,040

he was doing so as we quickly go through

295

00:11:21,470 --> 00:11:19,500

sort of the history of ufology in the

296

00:11:23,870 --> 00:11:21,480

20th century going into the 21st century

297

00:11:26,449 --> 00:11:23,880

it very much follows the thinking and

298

00:11:28,490 --> 00:11:26,459

the progression of Jacques valet who uh

299

00:11:30,050 --> 00:11:28,500

really steered the the charge even

300

00:11:31,910 --> 00:11:30,060

though a lot of people were behind him

301
00:11:34,370 --> 00:11:31,920
and sometimes it was 10 or 20 years

302
00:11:35,990 --> 00:11:34,380
later that people kind of caught up

303
00:11:37,970 --> 00:11:36,000
when he first brought to people's

304
00:11:40,490 --> 00:11:37,980
attention through passport to Magonia

305
00:11:42,949 --> 00:11:40,500
and books like that that some of this

306
00:11:45,470 --> 00:11:42,959
mirrors interactions that we being had

307
00:11:47,329 --> 00:11:45,480
with non-human intelligence going way

308
00:11:49,730 --> 00:11:47,339
back into history pretty much as long as

309
00:11:52,730 --> 00:11:49,740
humankind has been around many people

310
00:11:54,470 --> 00:11:52,740
especially in ufology uh dismissed that

311
00:11:56,870 --> 00:11:54,480
and said listen we're talking about UFOs

312
00:11:58,250 --> 00:11:56,880
and aliens don't talk about the Fate you

313
00:12:00,949 --> 00:11:58,260

know or fairy lore or that kind of thing

314

00:12:02,870 --> 00:12:00,959

it's a different thing but valet just

315

00:12:04,910 --> 00:12:02,880

looked at it objectively and said the

316

00:12:06,710 --> 00:12:04,920

data looks very very similar especially

317

00:12:09,170 --> 00:12:06,720

once you get Beyond this superficial

318

00:12:10,790 --> 00:12:09,180

level maybe the way that the culture was

319

00:12:13,430 --> 00:12:10,800

describing it in a certain way using

320

00:12:16,069 --> 00:12:13,440

certain vocabulary but underlyingly it's

321

00:12:19,069 --> 00:12:16,079

very very similar

322

00:12:20,810 --> 00:12:19,079

so when we began with the eth it's very

323

00:12:22,730 --> 00:12:20,820

much because that was the final frontier

324

00:12:23,930 --> 00:12:22,740

so I think now we have more

325

00:12:26,810 --> 00:12:23,940

understanding when you think about

326

00:12:28,490 --> 00:12:26,820

multiple dimensions and whatnot that

327

00:12:30,050 --> 00:12:28,500

there could be other ways that these

328

00:12:33,050 --> 00:12:30,060

these beings could be coming into our

329

00:12:35,389 --> 00:12:33,060

midst but back in the 20th century early

330

00:12:37,430 --> 00:12:35,399

to mid part of the 20th century

331

00:12:39,769 --> 00:12:37,440

if you think about it that was really

332

00:12:42,769 --> 00:12:39,779

the only Frontier we assumed we had not

333

00:12:44,329 --> 00:12:42,779

chartered yet so when crafts showed up

334

00:12:45,889 --> 00:12:44,339

in the sky are what looked like crafts

335

00:12:47,990 --> 00:12:45,899

sometimes it's more like phenomena like

336

00:12:50,569 --> 00:12:48,000

light phenomena but when that showed up

337

00:12:53,030 --> 00:12:50,579

in the sky people assumed that this has

338

00:12:54,889 --> 00:12:53,040

got to be aliens from Venus or Mars that

339

00:12:56,629 --> 00:12:54,899

was the initial thinking and then

340

00:12:58,550 --> 00:12:56,639

eventually that sort of went out further

341

00:13:01,069 --> 00:12:58,560

and further into the cosmos once we

342

00:13:03,230 --> 00:13:01,079

recognized the appobes and whatnot that

343

00:13:06,230 --> 00:13:03,240

we had sent to these planets that they

344

00:13:08,569 --> 00:13:06,240

seemed largely Barren and lifeless but

345

00:13:10,550 --> 00:13:08,579

initially that was the eth was the sense

346

00:13:12,769 --> 00:13:10,560

that it makes sense that there's these

347

00:13:14,690 --> 00:13:12,779

others they're non-human we're seeing

348

00:13:17,150 --> 00:13:14,700

craft that are so sophisticated that

349

00:13:18,290 --> 00:13:17,160

they can't be the product of any nation

350

00:13:20,210 --> 00:13:18,300

state

351
00:13:23,030 --> 00:13:20,220
that the Assumption was they must be

352
00:13:25,670 --> 00:13:23,040
extraterrestrial but we do not stop

353
00:13:27,949 --> 00:13:25,680
there as we will soon find out

354
00:13:30,949 --> 00:13:27,959
now another part of the experiencer

355
00:13:32,690 --> 00:13:30,959
accounts that is tricky and I think it's

356
00:13:35,090 --> 00:13:32,700
going to be tricky for quite some time

357
00:13:36,949 --> 00:13:35,100
in terms of the conventional narrative

358
00:13:38,930 --> 00:13:36,959
or the conventional mainstream media

359
00:13:40,610 --> 00:13:38,940
accepting it your your neighbors

360
00:13:43,850 --> 00:13:40,620
accepting it that are not into this kind

361
00:13:45,710 --> 00:13:43,860
of thing is how these experiences often

362
00:13:48,350 --> 00:13:45,720
seem to happen in an altered state of

363
00:13:51,170 --> 00:13:48,360

consciousness or an alternate realm

364

00:13:53,090 --> 00:13:51,180

which leads some people to say well then

365

00:13:54,829 --> 00:13:53,100

is it really real at all are these

366

00:13:56,449 --> 00:13:54,839

people just delusional or is it any

367

00:13:58,730 --> 00:13:56,459

different than a dream

368

00:14:01,790 --> 00:13:58,740

I think what the evidence suggests is

369

00:14:03,650 --> 00:14:01,800

that reality is much more complex than

370

00:14:05,690 --> 00:14:03,660

we think and it's our bias and our

371

00:14:08,150 --> 00:14:05,700

prejudice that makes us think that our

372

00:14:10,790 --> 00:14:08,160

normal waking state is the only thing

373

00:14:13,009 --> 00:14:10,800

that should count as reality so while

374

00:14:14,629 --> 00:14:13,019

these are happening often in an altered

375

00:14:16,730 --> 00:14:14,639

state of consciousness or alternate

376

00:14:18,110 --> 00:14:16,740

Realms that doesn't mean they're any

377

00:14:19,490 --> 00:14:18,120

less real

378

00:14:20,509 --> 00:14:19,500

and as I was talking to a friend

379

00:14:22,550 --> 00:14:20,519

yesterday

380

00:14:25,310 --> 00:14:22,560

there are times where people are

381

00:14:27,590 --> 00:14:25,320

experienced abductions or contact where

382

00:14:29,870 --> 00:14:27,600

they are on board a craft and their body

383

00:14:31,670 --> 00:14:29,880

is physically gone right and their

384

00:14:34,430 --> 00:14:31,680

spouse or something or a family member

385

00:14:35,870 --> 00:14:34,440

can can confirm after the fact that they

386

00:14:38,030 --> 00:14:35,880

were no longer in their bed so their

387

00:14:41,150 --> 00:14:38,040

entire body was taken

388

00:14:42,829 --> 00:14:41,160

other times they'll be sort of laying

389

00:14:45,170 --> 00:14:42,839

dormant and the person can't wake them

390

00:14:47,569 --> 00:14:45,180

up the next morning they have all the

391

00:14:48,829 --> 00:14:47,579

signs of having been abducted in those

392

00:14:50,329 --> 00:14:48,839

cases often it's just their

393

00:14:52,910 --> 00:14:50,339

Consciousness that was taken not their

394

00:14:54,470 --> 00:14:52,920

actual body so again you can see how the

395

00:14:57,949 --> 00:14:54,480

mainstream that's going to be very very

396

00:15:00,470 --> 00:14:57,959

difficult to reconcile

397

00:15:02,389 --> 00:15:00,480

now when we think back to jail and

398

00:15:03,410 --> 00:15:02,399

heineck and Jacques Valley and people

399

00:15:06,230 --> 00:15:03,420

like that

400

00:15:06,889 --> 00:15:06,240

they quickly moved beyond the eth as I

401

00:15:09,410 --> 00:15:06,899

said

402

00:15:11,870 --> 00:15:09,420

and this was basically because of the

403

00:15:13,730 --> 00:15:11,880

data and again to Jacques valet's credit

404

00:15:16,189 --> 00:15:13,740

that's what he tends to do he looks at

405

00:15:18,290 --> 00:15:16,199

the data opens the aperture tries to

406

00:15:21,230 --> 00:15:18,300

consider historical data other kinds of

407

00:15:23,750 --> 00:15:21,240

data with anomalous phenomena and say

408

00:15:25,610 --> 00:15:23,760

how can it be related what assumptions

409

00:15:29,269 --> 00:15:25,620

are we making about this being aliens

410

00:15:32,030 --> 00:15:29,279

and UFOs that makes us miss the mark

411

00:15:34,910 --> 00:15:32,040

and what I would also say is that our

412

00:15:37,730 --> 00:15:34,920

Notions of what what this is what this

413

00:15:39,949 --> 00:15:37,740

could be has very much been in lockstep

414

00:15:41,509 --> 00:15:39,959

with our understanding of what what the

415

00:15:44,150 --> 00:15:41,519

possibilities are coming out of physics

416

00:15:46,310 --> 00:15:44,160

and whatnot so when we had the notion of

417

00:15:48,889 --> 00:15:46,320

the Multiverse come out in the 20th

418

00:15:51,050 --> 00:15:48,899

century this idea that because of

419

00:15:52,910 --> 00:15:51,060

quantum States and whatnot how you have

420

00:15:53,990 --> 00:15:52,920

multiple universes being born all the

421

00:15:55,490 --> 00:15:54,000

time

422

00:15:56,990 --> 00:15:55,500

but we're still within that physical

423

00:16:00,590 --> 00:15:57,000

reality you used to have multiple

424

00:16:02,449 --> 00:16:00,600

universes within a Multiverse then the

425

00:16:04,009 --> 00:16:02,459

notion was well maybe that explains

426

00:16:06,170 --> 00:16:04,019

what's going on with these UFOs and

427

00:16:08,870 --> 00:16:06,180

these aliens and that's partly because

428

00:16:11,750 --> 00:16:08,880

they tend to just pop into our existence

429

00:16:14,269 --> 00:16:11,760

and then pop back out we don't often

430

00:16:16,189 --> 00:16:14,279

hear cases where they say you know from

431

00:16:17,569 --> 00:16:16,199

Saturn we've spotted a Mothership and

432

00:16:19,310 --> 00:16:17,579

it's coming all the way to Earth and now

433

00:16:20,629 --> 00:16:19,320

it's you know it's orbiting the moon or

434

00:16:22,670 --> 00:16:20,639

orbiting the Earth or something and

435

00:16:24,949 --> 00:16:22,680

they're sending Scout craft down to the

436

00:16:26,750 --> 00:16:24,959

Earth we don't usually hear that which

437

00:16:28,670 --> 00:16:26,760

is kind of what you would expect from

438

00:16:29,990 --> 00:16:28,680

the standard sort of sci-fi

439

00:16:32,689 --> 00:16:30,000

understanding of what an

440

00:16:34,910 --> 00:16:32,699

extraterrestrial group would be doing

441

00:16:37,370 --> 00:16:34,920

instead we have groups that can either

442

00:16:38,870 --> 00:16:37,380

just pop into the sky and we're not even

443

00:16:41,509 --> 00:16:38,880

sure if what we're seeing is a techno

444

00:16:43,009 --> 00:16:41,519

signature that's the leftover residue of

445

00:16:45,829 --> 00:16:43,019

what's actually going on there because

446

00:16:47,269 --> 00:16:45,839

space time itself gets distorted they

447

00:16:49,790 --> 00:16:47,279

can do that and they just pop out again

448

00:16:51,230 --> 00:16:49,800

just as easily they can also pop into

449

00:16:53,689 --> 00:16:51,240

your bedroom and there's nothing you can

450

00:16:55,490 --> 00:16:53,699

do to stop it locks and walls and

451
00:16:56,930 --> 00:16:55,500
putting troops outside wouldn't make any

452
00:16:58,670 --> 00:16:56,940
difference they can just put the troops

453
00:17:00,829 --> 00:16:58,680
to sleep if they need to

454
00:17:02,870 --> 00:17:00,839
another part of the and I'm going to get

455
00:17:04,429 --> 00:17:02,880
to in a second how we can make sense of

456
00:17:06,169 --> 00:17:04,439
all this how we might be able to because

457
00:17:07,850 --> 00:17:06,179
I think there's actually some some

458
00:17:09,829 --> 00:17:07,860
evidence coming out of different fields

459
00:17:12,590 --> 00:17:09,839
of inquiry outside of this phenomena

460
00:17:14,390 --> 00:17:12,600
that give us some Clues but another

461
00:17:17,390 --> 00:17:14,400
thing we have to take into account is

462
00:17:20,449 --> 00:17:17,400
the the absurdity and the weirdness that

463
00:17:21,650 --> 00:17:20,459

is associated with this phenomena I

464

00:17:24,110 --> 00:17:21,660

already mentioned how we get the

465

00:17:26,210 --> 00:17:24,120

space-time distortions you know there's

466

00:17:28,130 --> 00:17:26,220

there's situations where

467

00:17:31,430 --> 00:17:28,140

I think even for the kids in Zimbabwe

468

00:17:32,990 --> 00:17:31,440

this happened where you have beings that

469

00:17:34,490 --> 00:17:33,000

seem to walk across the field and

470

00:17:35,930 --> 00:17:34,500

sometimes they don't even not quite on

471

00:17:37,669 --> 00:17:35,940

the ground they're floating just above

472

00:17:39,470 --> 00:17:37,679

but there's one point where they

473

00:17:40,909 --> 00:17:39,480

reported they saw them sort of walking

474

00:17:42,950 --> 00:17:40,919

across and they jumped back and were

475

00:17:44,330 --> 00:17:42,960

walking across again almost like we're

476

00:17:46,250 --> 00:17:44,340

having some sort of distortion of

477

00:17:48,770 --> 00:17:46,260

space-time and that's that's rendering

478

00:17:50,450 --> 00:17:48,780

really strangely for us and that part

479

00:17:53,029 --> 00:17:50,460

will I'll come back to again and again

480

00:17:54,830 --> 00:17:53,039

because how things render as opposed to

481

00:17:56,870 --> 00:17:54,840

how they actually are is pretty pretty

482

00:17:59,150 --> 00:17:56,880

Central

483

00:18:01,430 --> 00:17:59,160

another thing they can do is is send

484

00:18:03,350 --> 00:18:01,440

telepathic commands which makes it

485

00:18:05,450 --> 00:18:03,360

pretty much impossible for us to resist

486

00:18:07,010 --> 00:18:05,460

that's not always to say that that's a

487

00:18:08,390 --> 00:18:07,020

bad thing I think some people as soon as

488

00:18:10,070 --> 00:18:08,400

they hear that they say well this must

489

00:18:12,230 --> 00:18:10,080

be evil aliens and they're just trying

490

00:18:14,150 --> 00:18:12,240

to control us and this is all sort of a

491

00:18:16,490 --> 00:18:14,160

set up for some sort of invasion or

492

00:18:17,750 --> 00:18:16,500

something which I think is kind of silly

493

00:18:19,549 --> 00:18:17,760

if they were going to invade they could

494

00:18:21,230 --> 00:18:19,559

have done that long ago and and pretty

495

00:18:23,210 --> 00:18:21,240

simply based on their technological

496

00:18:25,370 --> 00:18:23,220

advantage

497

00:18:27,650 --> 00:18:25,380

but they can say to people that are

498

00:18:29,690 --> 00:18:27,660

driving along the highway they turn into

499

00:18:32,210 --> 00:18:29,700

the woods here drive you know through

500

00:18:34,549 --> 00:18:32,220

that field and uh then they'll just get

501
00:18:36,470 --> 00:18:34,559
up on a craft and as a recent case that

502
00:18:37,430 --> 00:18:36,480
I studied on on point of convergence and

503
00:18:39,230 --> 00:18:37,440
talked about

504
00:18:41,210 --> 00:18:39,240
people will just hear in their heads

505
00:18:44,029 --> 00:18:41,220
walk into the second room on the right

506
00:18:46,190 --> 00:18:44,039
and get up on the table and then there's

507
00:18:47,870 --> 00:18:46,200
going to be some sort of examination and

508
00:18:49,730 --> 00:18:47,880
when when someone who's giving them a

509
00:18:51,230 --> 00:18:49,740
hypnotic regression says

510
00:18:52,430 --> 00:18:51,240
why are you doing that why are you

511
00:18:54,650 --> 00:18:52,440
walking into that room and getting on

512
00:18:56,450 --> 00:18:54,660
the table they're just as surprised as

513
00:18:57,770 --> 00:18:56,460

the as the regressionist saying I don't

514

00:18:59,930 --> 00:18:57,780

know I'm just getting up on the table oh

515

00:19:01,010 --> 00:18:59,940

because they told me that's why what do

516

00:19:03,289 --> 00:19:01,020

they look like I don't know I haven't

517

00:19:05,870 --> 00:19:03,299

seen them yet right that sometimes

518

00:19:08,150 --> 00:19:05,880

happens and we see a swift shift in

519

00:19:09,890 --> 00:19:08,160

terms of mood as well so they can

520

00:19:11,930 --> 00:19:09,900

control our mood if they sense that

521

00:19:13,789 --> 00:19:11,940

we're getting overwhelmed they can

522

00:19:16,730 --> 00:19:13,799

quickly calm us down that kind of thing

523

00:19:19,070 --> 00:19:16,740

and I just want to again reiterate

524

00:19:21,049 --> 00:19:19,080

because I say this a lot as a disclaimer

525

00:19:22,610 --> 00:19:21,059

on point of convergence

526

00:19:24,409 --> 00:19:22,620

that again I think there's multiple

527

00:19:26,510 --> 00:19:24,419

groups so I'm sort of speaking in Broad

528

00:19:28,850 --> 00:19:26,520

Strokes here partly in the interest of

529

00:19:30,590 --> 00:19:28,860

time but just remember that so I'm not

530

00:19:32,270 --> 00:19:30,600

saying there's one phenomenon and one

531

00:19:34,190 --> 00:19:32,280

group I'm just talking about some broad

532

00:19:37,190 --> 00:19:34,200

Strokes that we tend to see

533

00:19:39,830 --> 00:19:37,200

now some people think about the criteria

534

00:19:41,690 --> 00:19:39,840

what we see what the phenomena tends to

535

00:19:45,289 --> 00:19:41,700

show up as

536

00:19:46,909 --> 00:19:45,299

and again along this line of as we've

537

00:19:49,010 --> 00:19:46,919

developed technologically and we've

538

00:19:50,990 --> 00:19:49,020

developed new Notions of reality and

539

00:19:52,909 --> 00:19:51,000

physics and whatnot we tend to follow

540

00:19:55,549 --> 00:19:52,919

that whatever our latest thing is we go

541

00:19:57,529 --> 00:19:55,559

ah must be that that's what they are so

542

00:19:59,990 --> 00:19:57,539

with the Advent of virtual reality

543

00:20:01,310 --> 00:20:00,000

suddenly people started saying aha

544

00:20:03,529 --> 00:20:01,320

that's what they must be they must be

545

00:20:05,029 --> 00:20:03,539

virtual reality displays and I think we

546

00:20:07,490 --> 00:20:05,039

have to be very very careful of that

547

00:20:09,890 --> 00:20:07,500

it's highly unlikely that whatever just

548

00:20:12,409 --> 00:20:09,900

happens to be our latest technological

549

00:20:14,990 --> 00:20:12,419

innovation is the answer that seems very

550

00:20:16,549 --> 00:20:15,000

unlikely and some of these groups based

551
00:20:18,830 --> 00:20:16,559
on the age of the cosmos might have been

552
00:20:21,529 --> 00:20:18,840
around for millions or billions of years

553
00:20:23,510 --> 00:20:21,539
longer than us so the chances when you

554
00:20:26,510 --> 00:20:23,520
think about it of it just lining up with

555
00:20:28,490 --> 00:20:26,520
our latest Innovation is not very likely

556
00:20:30,470 --> 00:20:28,500
so for instance some people will say

557
00:20:32,750 --> 00:20:30,480
well we see shape shifting in the sky

558
00:20:35,270 --> 00:20:32,760
sometimes so that suggests to me that

559
00:20:36,770 --> 00:20:35,280
they're actually not really there is

560
00:20:38,990 --> 00:20:36,780
craft a more like virtual reality

561
00:20:41,150 --> 00:20:39,000
displays like Holograms that are being

562
00:20:43,430 --> 00:20:41,160
shown in the sky and perhaps they even

563
00:20:46,010 --> 00:20:43,440

beam it into the minds of experiencers

564

00:20:47,690 --> 00:20:46,020

because you could have three people one

565

00:20:49,190 --> 00:20:47,700

person will see it maybe even two people

566

00:20:50,990 --> 00:20:49,200

will see it and the other person will

567

00:20:52,730 --> 00:20:51,000

not see it right

568

00:20:55,070 --> 00:20:52,740

but I don't think it's that simple

569

00:20:56,990 --> 00:20:55,080

either as complex as that is that they

570

00:20:59,330 --> 00:20:57,000

can already beam virtual reality

571

00:21:01,789 --> 00:20:59,340

displays into our minds or into the

572

00:21:04,010 --> 00:21:01,799

individual minds of certain people I

573

00:21:06,710 --> 00:21:04,020

don't think that even goes far enough

574

00:21:08,570 --> 00:21:06,720

in the case of Dorothy ISAT she would

575

00:21:10,549 --> 00:21:08,580

use a certain video camera and be able

576

00:21:11,450 --> 00:21:10,559

to film stuff in the sky that was going

577

00:21:14,090 --> 00:21:11,460

on

578

00:21:16,070 --> 00:21:14,100

would use that video camera and they

579

00:21:17,810 --> 00:21:16,080

could not capture the same thing with

580

00:21:20,450 --> 00:21:17,820

the same video camera so that again

581

00:21:22,370 --> 00:21:20,460

shows you it's not even just in the mind

582

00:21:25,430 --> 00:21:22,380

it's almost like a kind of entanglement

583

00:21:27,049 --> 00:21:25,440

with that person but as I carry on here

584

00:21:29,210 --> 00:21:27,059

I'll say I don't think even entanglement

585

00:21:31,370 --> 00:21:29,220

fully gets to it because that's sort of

586

00:21:32,990 --> 00:21:31,380

again our latest understanding and I

587

00:21:34,970 --> 00:21:33,000

think even Cutting Edge physics goes

588

00:21:37,310 --> 00:21:34,980

beyond that

589

00:21:39,110 --> 00:21:37,320

so as we think about this we think about

590

00:21:41,029 --> 00:21:39,120

we went from the Extraterrestrial

591

00:21:44,029 --> 00:21:41,039

hypothesis to the interdimensional

592

00:21:46,190 --> 00:21:44,039

hypothesis right which again followed

593

00:21:47,870 --> 00:21:46,200

this trend in physics when we had the

594

00:21:50,149 --> 00:21:47,880

idea of a Multiverse and multiple

595

00:21:52,070 --> 00:21:50,159

universes existing within the Multiverse

596

00:21:54,110 --> 00:21:52,080

we thought perhaps that's what's going

597

00:21:55,970 --> 00:21:54,120

on they're just popping in and popping

598

00:21:56,990 --> 00:21:55,980

out of our existence and that explains

599

00:22:00,529 --> 00:21:57,000

it

600

00:22:03,590 --> 00:22:00,539

that's still the notion of a physical

601
00:22:05,090 --> 00:22:03,600
reality still space time and it doesn't

602
00:22:06,950 --> 00:22:05,100
explain all the other things we talked

603
00:22:08,330 --> 00:22:06,960
about the way they can control our

604
00:22:11,210 --> 00:22:08,340
Consciousness the way they can control

605
00:22:13,430 --> 00:22:11,220
our moods the way they can control our

606
00:22:15,649 --> 00:22:13,440
memory right green memories are a huge

607
00:22:17,750 --> 00:22:15,659
part of what goes on here again some

608
00:22:19,990 --> 00:22:17,760
people are very suspicious of that

609
00:22:22,190 --> 00:22:20,000
but as I pointed out on a recent episode

610
00:22:24,350 --> 00:22:22,200
sometimes they do that because we

611
00:22:27,110 --> 00:22:24,360
respond with abject Terror when we see

612
00:22:28,669 --> 00:22:27,120
what they actually look like so while we

613
00:22:30,350 --> 00:22:28,679

are frustrated again speaking of broad

614

00:22:32,149 --> 00:22:30,360

Strokes with some of the ways they treat

615

00:22:34,610 --> 00:22:32,159

us and maybe don't tell us the full

616

00:22:36,770 --> 00:22:34,620

story on the other hand sometimes we do

617

00:22:39,110 --> 00:22:36,780

respond like frightened animals

618

00:22:41,870 --> 00:22:39,120

that's not to put us down uh it's a very

619

00:22:43,789 --> 00:22:41,880

shocking event one thing that's really

620

00:22:46,669 --> 00:22:43,799

clear in this is even if you end up

621

00:22:49,310 --> 00:22:46,679

having over time a positive view of an

622

00:22:51,770 --> 00:22:49,320

experience if you're a lifelong abductee

623

00:22:53,990 --> 00:22:51,780

or contactee and what term you use tends

624

00:22:57,169 --> 00:22:54,000

to depend on your your view of it

625

00:23:00,289 --> 00:22:57,179

but over time once the ontological shock

626

00:23:02,810 --> 00:23:00,299

Fades a little bit often people will see

627

00:23:05,570 --> 00:23:02,820

the experience as transformative and it

628

00:23:07,370 --> 00:23:05,580

opens up their minds about the universe

629

00:23:10,789 --> 00:23:07,380

about who they are even

630

00:23:13,130 --> 00:23:10,799

and this is another really key element I

631

00:23:15,710 --> 00:23:13,140

think in this phenomenon is that who we

632

00:23:18,710 --> 00:23:15,720

are is much more complex than we we give

633

00:23:21,830 --> 00:23:18,720

it credit for so again sometimes even

634

00:23:23,570 --> 00:23:21,840

the questions we choose to ask limit

635

00:23:25,610 --> 00:23:23,580

what the possibilities are right from

636

00:23:27,110 --> 00:23:25,620

the get-go and I don't think we can talk

637

00:23:29,029 --> 00:23:27,120

about this phenomenon without talking

638

00:23:32,270 --> 00:23:29,039

about who we are as well

639

00:23:34,130 --> 00:23:32,280

as you all know I'm sure one of the the

640

00:23:36,470 --> 00:23:34,140

narratives that comes up quite often is

641

00:23:38,750 --> 00:23:36,480

that people have signed Soul contracts

642

00:23:41,029 --> 00:23:38,760

in previous lifetimes and that's why

643

00:23:42,350 --> 00:23:41,039

they are being contacted again I

644

00:23:43,669 --> 00:23:42,360

understand all the complexity around

645

00:23:46,130 --> 00:23:43,679

that and some people will say that

646

00:23:48,250 --> 00:23:46,140

sounds like Stockholm syndrome and just

647

00:23:50,390 --> 00:23:48,260

sort of making up for these abductees

648

00:23:52,549 --> 00:23:50,400

experiences and maybe it's their way of

649

00:23:53,690 --> 00:23:52,559

trying to you know sugarcoat what's

650

00:23:55,970 --> 00:23:53,700

going on

651
00:23:58,310 --> 00:23:55,980
but I think that is part of it it is

652
00:24:00,350 --> 00:23:58,320
complex it isn't to say that the the

653
00:24:02,330 --> 00:24:00,360
graves or whatever get a get out of jail

654
00:24:04,789 --> 00:24:02,340
free car because of that that's the case

655
00:24:06,409 --> 00:24:04,799
it's still complex it may be that they

656
00:24:08,630 --> 00:24:06,419
just don't understand human nature well

657
00:24:11,330 --> 00:24:08,640
enough I think some of them have kind of

658
00:24:13,730 --> 00:24:11,340
a non-dual understanding of reality

659
00:24:16,850 --> 00:24:13,740
so that when they encounter us for very

660
00:24:19,549 --> 00:24:16,860
finite and individually focused they

661
00:24:20,930 --> 00:24:19,559
don't expect that response now again you

662
00:24:23,210 --> 00:24:20,940
might say they should learn this lesson

663
00:24:25,250 --> 00:24:23,220

over time seeing how we respond and

664

00:24:28,190 --> 00:24:25,260

that's a fair point

665

00:24:30,830 --> 00:24:28,200

so the question is with all the data we

666

00:24:34,250 --> 00:24:30,840

just talked about with moving beyond the

667

00:24:35,930 --> 00:24:34,260

eth moving beyond the the idh as well I

668

00:24:37,970 --> 00:24:35,940

think the interdimensional hypothesis

669

00:24:40,190 --> 00:24:37,980

still doesn't get us there it answers

670

00:24:43,070 --> 00:24:40,200

some of the questions potentially but

671

00:24:46,070 --> 00:24:43,080

not all of them so the question is are

672

00:24:48,590 --> 00:24:46,080

there other developments in other fields

673

00:24:51,710 --> 00:24:48,600

of inquiry in science that could give us

674

00:24:53,330 --> 00:24:51,720

Clues as to what's going on Beyond these

675

00:24:54,169 --> 00:24:53,340

hypotheses that have been proposed so

676

00:24:56,090 --> 00:24:54,179

far

677

00:24:59,510 --> 00:24:56,100

and I think there are

678

00:25:01,549 --> 00:24:59,520

I want to read a quote from Andre lindia

679

00:25:02,750 --> 00:25:01,559

who is a professor of physics at

680

00:25:05,029 --> 00:25:02,760

Stanford

681

00:25:06,890 --> 00:25:05,039

who says this and I want you to listen

682

00:25:09,710 --> 00:25:06,900

closely because a lot of this comes down

683

00:25:11,390 --> 00:25:09,720

to our assumptions about reality

684

00:25:13,310 --> 00:25:11,400

he says quote

685

00:25:16,490 --> 00:25:13,320

let us remember that our knowledge of

686

00:25:18,529 --> 00:25:16,500

the world begins not with matter but

687

00:25:20,510 --> 00:25:18,539

with perceptions

688

00:25:24,169 --> 00:25:20,520

later we find out that our perceptions

689

00:25:25,430 --> 00:25:24,179

obey some laws our perceptions obey some

690

00:25:31,909 --> 00:25:25,440

laws

691

00:25:34,490 --> 00:25:31,919

is so successful that we soon forget

692

00:25:36,830 --> 00:25:34,500

about our starting point

693

00:25:39,830 --> 00:25:36,840

so his point there is that we have

694

00:25:41,750 --> 00:25:39,840

perceptions and we can make an abstract

695

00:25:44,450 --> 00:25:41,760

argument about there being a physical

696

00:25:46,669 --> 00:25:44,460

world a material world apart from our

697

00:25:48,769 --> 00:25:46,679

perceptions but that's an abstraction

698

00:25:51,710 --> 00:25:48,779

there's nothing in science that could

699

00:25:53,930 --> 00:25:51,720

determine that's the case at that point

700

00:25:56,269 --> 00:25:53,940

and I want to read a quote from Bernardo

701
00:25:59,450 --> 00:25:56,279
Castro who's a Dutch philosopher

702
00:26:01,610 --> 00:25:59,460
who has a background as a physicalist he

703
00:26:03,769 --> 00:26:01,620
actually worked at CERN on the Large

704
00:26:05,990 --> 00:26:03,779
Hadron Collider so he began sort of at

705
00:26:09,350 --> 00:26:06,000
the heart of physicalism but as he began

706
00:26:11,690 --> 00:26:09,360
to work on AI he recognized that our

707
00:26:13,730 --> 00:26:11,700
notion of Consciousness was was off base

708
00:26:15,590 --> 00:26:13,740
and you couldn't actually produce AI

709
00:26:17,570 --> 00:26:15,600
with computers

710
00:26:19,909 --> 00:26:17,580
and he moved towards a metaphysical

711
00:26:21,289 --> 00:26:19,919
position like idealism instead of

712
00:26:24,350 --> 00:26:21,299
physicalism

713
00:26:26,990 --> 00:26:24,360

and he says this quote because all

714

00:26:29,269 --> 00:26:27,000

knowledge resides in Consciousness we

715

00:26:32,390 --> 00:26:29,279

cannot know what is supposedly outside

716

00:26:35,029 --> 00:26:32,400

Consciousness we can only infer it

717

00:26:36,350 --> 00:26:35,039

through our capacity for abstraction

718

00:26:39,049 --> 00:26:36,360

again

719

00:26:42,110 --> 00:26:39,059

it is enough that we find one coherent

720

00:26:45,470 --> 00:26:42,120

explanation for reality on the basis of

721

00:26:47,750 --> 00:26:45,480

excitations of Consciousness alone

722

00:26:49,130 --> 00:26:47,760

for a postulated Universe outside

723

00:26:51,890 --> 00:26:49,140

consciousness

724

00:26:52,970 --> 00:26:51,900

to become akin to the Flying Spaghetti

725

00:26:55,370 --> 00:26:52,980

Monster

726
00:26:57,230 --> 00:26:55,380
he's kind of making the point there that

727
00:27:00,169 --> 00:26:57,240
you can make that abstraction and say

728
00:27:02,149 --> 00:27:00,179
from our conscious awareness from our

729
00:27:03,769 --> 00:27:02,159
conscious experience we can say there's

730
00:27:05,930 --> 00:27:03,779
a material world apart from our

731
00:27:07,549 --> 00:27:05,940
conscious experience of it but there's

732
00:27:09,409 --> 00:27:07,559
no more evidence for that than there is

733
00:27:10,370 --> 00:27:09,419
of the Flying Spaghetti Monster is his

734
00:27:13,130 --> 00:27:10,380
point

735
00:27:15,590 --> 00:27:13,140
but again often what happens is if we

736
00:27:17,210 --> 00:27:15,600
all share the same reality right

737
00:27:19,549 --> 00:27:17,220
regardless of what this reality is

738
00:27:22,549 --> 00:27:19,559

ultimately composed of when we share the

739

00:27:24,230 --> 00:27:22,559

same reality and I knock my fist on this

740

00:27:26,810 --> 00:27:24,240

table and it makes a sound and I can

741

00:27:28,430 --> 00:27:26,820

feel it in my knuckle we assume that

742

00:27:29,810 --> 00:27:28,440

means that's real and that's apart from

743

00:27:32,269 --> 00:27:29,820

who I am

744

00:27:34,130 --> 00:27:32,279

now this is what really matters it comes

745

00:27:36,950 --> 00:27:34,140

down to what physics can actually tell

746

00:27:39,649 --> 00:27:36,960

us and physics is not in the business of

747

00:27:41,210 --> 00:27:39,659

telling us what nature is it's in the

748

00:27:43,250 --> 00:27:41,220

business of telling us how nature

749

00:27:45,590 --> 00:27:43,260

behaves

750

00:27:48,169 --> 00:27:45,600

it makes powerful predictions about the

751
00:27:49,970 --> 00:27:48,179
behavior of nature by modeling it that

752
00:27:52,430 --> 00:27:49,980
have allowed us to transform our

753
00:27:56,930 --> 00:27:52,440
civilization giving us refrigerators

754
00:27:59,149 --> 00:27:56,940
cell phones and robot Rovers on Mars

755
00:28:02,269 --> 00:27:59,159
now reductionistic materialism makes

756
00:28:05,090 --> 00:28:02,279
massive metaphysical assumptions but

757
00:28:07,669 --> 00:28:05,100
often because it still enjoys the role

758
00:28:10,310 --> 00:28:07,679
of being the dominant Paradigm these

759
00:28:13,250 --> 00:28:10,320
assumptions are excused or forgotten

760
00:28:16,010 --> 00:28:13,260
altogether again much like religious

761
00:28:18,470 --> 00:28:16,020
Dogma in previous human eras

762
00:28:20,450 --> 00:28:18,480
so when you think back uh to when the

763
00:28:23,029 --> 00:28:20,460

church kind of Ruled the Land in the

764

00:28:25,610 --> 00:28:23,039

time of Christendom the world view was

765

00:28:27,950 --> 00:28:25,620

christ-centered kind of perspective

766

00:28:29,750 --> 00:28:27,960

theologically and just in terms of

767

00:28:33,169 --> 00:28:29,760

society there was a marriage between

768

00:28:34,850 --> 00:28:33,179

church and state and for a long long

769

00:28:36,769 --> 00:28:34,860

time it wasn't even questioned it was

770

00:28:38,810 --> 00:28:36,779

just assumed that was the case

771

00:28:41,390 --> 00:28:38,820

now I've often talked about on the

772

00:28:43,850 --> 00:28:41,400

podcast we tend to pendulum swing as a

773

00:28:47,169 --> 00:28:43,860

culture as a civilization so we went

774

00:28:49,250 --> 00:28:47,179

from that to saying all that stuff is

775

00:28:51,169 --> 00:28:49,260

gobbledygoop you know there is no

776

00:28:53,269 --> 00:28:51,179

subjective spiritual realm there's

777

00:28:55,909 --> 00:28:53,279

nothing like that all we have is hard

778

00:28:57,950 --> 00:28:55,919

matter and we're just going to reject

779

00:29:01,549 --> 00:28:57,960

all the rest and and now move into this

780

00:29:03,830 --> 00:29:01,559

new domain and because we've transformed

781

00:29:05,330 --> 00:29:03,840

our civilization when you think about in

782

00:29:07,789 --> 00:29:05,340

the last hundred years going from horse

783

00:29:09,710 --> 00:29:07,799

and Buggies to having spacecraft and

784

00:29:12,110 --> 00:29:09,720

whatnot and the internet and all the

785

00:29:13,630 --> 00:29:12,120

things we have the the marvels of the

786

00:29:17,029 --> 00:29:13,640

modern world

787

00:29:18,830 --> 00:29:17,039

we have given to these scientists and

788

00:29:21,169 --> 00:29:18,840

these assumptions these meta physical

789

00:29:23,870 --> 00:29:21,179

assumptions the benefit of the doubt

790

00:29:25,130 --> 00:29:23,880

we've assumed that if they can if they

791

00:29:27,230 --> 00:29:25,140

have been able to transform our

792

00:29:29,210 --> 00:29:27,240

civilization they must know what they're

793

00:29:30,889 --> 00:29:29,220

talking about but sometimes when you

794

00:29:33,169 --> 00:29:30,899

actually talk to a physicist or someone

795

00:29:35,090 --> 00:29:33,179

who actually adopts physicalism without

796

00:29:36,830 --> 00:29:35,100

really being aware of it they don't even

797

00:29:38,029 --> 00:29:36,840

know how to defend it really and they

798

00:29:40,310 --> 00:29:38,039

aren't even aware of some of the

799

00:29:42,649 --> 00:29:40,320

challenges that physicalism is coming

800

00:29:44,570 --> 00:29:42,659

under and I would say that it's very

801

00:29:46,310 --> 00:29:44,580

clear there's a lot of challenges to it

802

00:29:49,250 --> 00:29:46,320

to the point where it's actually not

803

00:29:50,810 --> 00:29:49,260

tenable at all which again opens up all

804

00:29:53,149 --> 00:29:50,820

sorts of questions

805

00:29:56,149 --> 00:29:53,159

now I made a tweet on Twitter about this

806

00:29:58,909 --> 00:29:56,159

kind of topic uh recently where I said

807

00:30:01,130 --> 00:29:58,919

the term Woo is usually used in a

808

00:30:04,010 --> 00:30:01,140

pejorative way to describe Notions that

809

00:30:06,169 --> 00:30:04,020

are speculative and untestable

810

00:30:08,510 --> 00:30:06,179

eventually Notions within physicalism

811

00:30:10,909 --> 00:30:08,520

will be considered woo because it will

812

00:30:14,870 --> 00:30:10,919

be widely understood that it is they

813

00:30:16,850 --> 00:30:14,880

that rely on untestable abstractions

814

00:30:18,889 --> 00:30:16,860

now I've already mentioned Bernardo

815

00:30:22,490 --> 00:30:18,899

Castro I now want to talk about Donald

816

00:30:24,590 --> 00:30:22,500

Hoffman and as it turns out there are

817

00:30:26,389 --> 00:30:24,600

several theorists in different fields of

818

00:30:27,769 --> 00:30:26,399

inquiry that have come to similar

819

00:30:29,630 --> 00:30:27,779

positions even though they work in

820

00:30:32,090 --> 00:30:29,640

different disciplines and that's

821

00:30:33,710 --> 00:30:32,100

particularly interesting Donald Hoffman

822

00:30:35,029 --> 00:30:33,720

for those of you don't know is a

823

00:30:38,029 --> 00:30:35,039

professor at the University of

824

00:30:40,730 --> 00:30:38,039

California Irvine and Hoffman argues

825

00:30:44,149 --> 00:30:40,740

that natural selection is necessarily

826

00:30:46,310 --> 00:30:44,159

directed towards Fitness payoffs and

827

00:30:48,590 --> 00:30:46,320

that organisms develop internal models

828

00:30:51,350 --> 00:30:48,600

of reality that increase these Fitness

829

00:30:53,870 --> 00:30:51,360

payoffs this means that organisms

830

00:30:56,269 --> 00:30:53,880

develop a perception of the world that

831

00:30:58,250 --> 00:30:56,279

is directed towards Fitness and not

832

00:31:01,669 --> 00:30:58,260

reality

833

00:31:04,130 --> 00:31:01,679

he says quote indeed there is no need to

834

00:31:07,070 --> 00:31:04,140

posit any physical object or a

835

00:31:08,990 --> 00:31:07,080

space-time that exists when no one

836

00:31:11,090 --> 00:31:09,000

observes

837

00:31:13,730 --> 00:31:11,100

space and time themselves are simply the

838

00:31:16,370 --> 00:31:13,740

format of our interface

839

00:31:18,889 --> 00:31:16,380

and physical objects are icons that we

840

00:31:21,409 --> 00:31:18,899

create on the Fly

841

00:31:23,149 --> 00:31:21,419

now we all have seen optical illusions

842

00:31:25,070 --> 00:31:23,159

and have been Amazed by how our brain

843

00:31:26,990 --> 00:31:25,080

doesn't seem to get the trick right we

844

00:31:29,870 --> 00:31:27,000

can look at something and we can look at

845

00:31:32,630 --> 00:31:29,880

a cube depicted on a flat piece of paper

846

00:31:34,610 --> 00:31:32,640

and say that's so weird my brain thinks

847

00:31:36,529 --> 00:31:34,620

it's a cube no matter what I try if I

848

00:31:38,269 --> 00:31:36,539

try not to see it I can't and there's

849

00:31:40,190 --> 00:31:38,279

even some situations where you can look

850

00:31:41,750 --> 00:31:40,200

at a cube and it looks like a certain

851
00:31:43,789 --> 00:31:41,760
angle you look away and you look back

852
00:31:45,409 --> 00:31:43,799
and your brain re-renders the cube and

853
00:31:46,669 --> 00:31:45,419
you see it differently on the page than

854
00:31:48,889 --> 00:31:46,679
you did before

855
00:31:50,930 --> 00:31:48,899
what Hoffman is seeing is that we're

856
00:31:53,450 --> 00:31:50,940
doing that all the time

857
00:31:55,850 --> 00:31:53,460
we're doing it right now here that all

858
00:31:58,610 --> 00:31:55,860
of this is just an interface that we're

859
00:32:01,430 --> 00:31:58,620
rendering on the Fly we do it so quickly

860
00:32:02,870 --> 00:32:01,440
and so seamlessly that we convince

861
00:32:05,750 --> 00:32:02,880
ourselves that we're actually seeing a

862
00:32:08,029 --> 00:32:05,760
reality there uh right now he would

863
00:32:10,190 --> 00:32:08,039

argue for me there's nothing behind my

864

00:32:12,529 --> 00:32:10,200

head it's only when I look that it

865

00:32:15,769 --> 00:32:12,539

actually renders that's the point

866

00:32:18,010 --> 00:32:15,779

so the takeaway here is that it misses

867

00:32:21,350 --> 00:32:18,020

the point to question whether or not

868

00:32:24,830 --> 00:32:21,360

experiencer accounts are really real

869

00:32:26,990 --> 00:32:24,840

when the very Arena we live within our

870

00:32:29,510 --> 00:32:27,000

daily waking lives is according to this

871

00:32:32,090 --> 00:32:29,520

hypothesis backed by mathematical

872

00:32:34,610 --> 00:32:32,100

theorems no less suggests that what we

873

00:32:37,130 --> 00:32:34,620

experience as reality is actually better

874

00:32:39,529 --> 00:32:37,140

described as an abstraction as nothing

875

00:32:42,169 --> 00:32:39,539

more than a virtual reality

876

00:32:44,990 --> 00:32:42,179

now there is evidence from evolutionary

877

00:32:47,330 --> 00:32:45,000

game theory that demonstrates this

878

00:32:49,970 --> 00:32:47,340

basically what you can do is you can run

879

00:32:53,330 --> 00:32:49,980

these simulations and you can say okay

880

00:32:55,370 --> 00:32:53,340

take a hundred organisms and let some of

881

00:32:58,310 --> 00:32:55,380

them see reality as it really is whereas

882

00:33:01,430 --> 00:32:58,320

let other ones develop shortcuts icons

883

00:33:03,710 --> 00:33:01,440

like a folder on your desktop on your

884

00:33:06,710 --> 00:33:03,720

computer and which ones Will Survive

885

00:33:09,649 --> 00:33:06,720

because it's a dog eat dog kind of world

886

00:33:11,230 --> 00:33:09,659

in evolution and what happens is every

887

00:33:14,149 --> 00:33:11,240

single time you run that simulation

888

00:33:17,450 --> 00:33:14,159

those that see more of reality will be

889

00:33:20,570 --> 00:33:17,460

driven quickly swiftly to Extinction

890

00:33:22,610 --> 00:33:20,580

so de facto because of that all of us

891

00:33:25,250 --> 00:33:22,620

that are in this room today have

892

00:33:28,190 --> 00:33:25,260

ancestors who develop the shortcuts who

893

00:33:29,630 --> 00:33:28,200

develop the icons in the interface and

894

00:33:30,950 --> 00:33:29,640

that that's what we actually see of

895

00:33:37,250 --> 00:33:30,960

reality

896

00:33:39,289 --> 00:33:37,260

like this shirt my brain doesn't really

897

00:33:42,649 --> 00:33:39,299

exist that's just the way it manifests

898

00:33:44,570 --> 00:33:42,659

for us when you look at a brain scan for

899

00:33:46,430 --> 00:33:44,580

instance the notion is that's a

900

00:33:49,070 --> 00:33:46,440

correlation of something really going on

901
00:33:51,230 --> 00:33:49,080
reality but the brain itself is just

902
00:33:54,350 --> 00:33:51,240
what we see it's what we render

903
00:33:57,169 --> 00:33:54,360
now we do see a correlation again if you

904
00:33:58,909 --> 00:33:57,179
poke my brain you might see things in

905
00:34:01,370 --> 00:33:58,919
the scan that show you you're doing

906
00:34:03,169 --> 00:34:01,380
Gammage and I may experience that damage

907
00:34:06,769 --> 00:34:03,179
so there's a there's a correlation there

908
00:34:09,230 --> 00:34:06,779
but causation is the issue

909
00:34:12,109 --> 00:34:09,240
so when I read another quote from

910
00:34:13,790 --> 00:34:12,119
Hoffman physics and evolution point to

911
00:34:15,889 --> 00:34:13,800
the same conclusion

912
00:34:18,409 --> 00:34:15,899
space time and objects are not

913
00:34:21,409 --> 00:34:18,419

foundational something else is more

914

00:34:22,190 --> 00:34:21,419

fundamental and space-time emerges from

915

00:34:24,589 --> 00:34:22,200

it

916

00:34:26,869 --> 00:34:24,599

so this is key and I now want to bring

917

00:34:28,790 --> 00:34:26,879

in a couple other examples from other

918

00:34:31,369 --> 00:34:28,800

fields of inquiry Neuroscience

919

00:34:35,389 --> 00:34:31,379

specifically and physics

920

00:34:37,970 --> 00:34:35,399

now Nema arkani himmed is a teacher at

921

00:34:40,369 --> 00:34:37,980

Princeton New Jersey and he's done some

922

00:34:42,470 --> 00:34:40,379

remarkable work on cutting-edge physics

923

00:34:44,450 --> 00:34:42,480

and looking Beyond space-time and you

924

00:34:46,730 --> 00:34:44,460

can actually take the entire semester

925

00:34:47,690 --> 00:34:46,740

course from his physics class and I

926
00:34:49,490 --> 00:34:47,700
actually did that because I really

927
00:34:51,230 --> 00:34:49,500
wanted to wrap my head around this

928
00:34:53,149 --> 00:34:51,240
and this is what he says about

929
00:34:54,889 --> 00:34:53,159
space-time this is not someone who's

930
00:34:56,810 --> 00:34:54,899
interested in the UFO phenomenon I have

931
00:34:58,670 --> 00:34:56,820
no idea if he's interested at all he's

932
00:34:59,990 --> 00:34:58,680
not interested in anomalous phenomena of

933
00:35:02,030 --> 00:35:00,000
any kind of ghosts or anything

934
00:35:04,250 --> 00:35:02,040
near-death experiences he's talking

935
00:35:08,030 --> 00:35:04,260
about as a just a Hardline physicist

936
00:35:11,210 --> 00:35:08,040
this is what he sees he says quote

937
00:35:13,970 --> 00:35:11,220
space time is doomed there is no such

938
00:35:16,190 --> 00:35:13,980

thing as space-time fundamentally

939

00:35:17,690 --> 00:35:16,200

in the underlying description of the law

940

00:35:20,510 --> 00:35:17,700

of physics

941

00:35:22,790 --> 00:35:20,520

now what he's getting at here is that

942

00:35:25,430 --> 00:35:22,800

we might experience an approximation

943

00:35:27,530 --> 00:35:25,440

that we call space-time but it's a

944

00:35:28,490 --> 00:35:27,540

projection of some deeper structure of

945

00:35:30,410 --> 00:35:28,500

reality

946

00:35:32,390 --> 00:35:30,420

and for those people who want to say

947

00:35:35,150 --> 00:35:32,400

well just let's let's rely on Quantum

948

00:35:37,130 --> 00:35:35,160

States then that doesn't work either his

949

00:35:40,010 --> 00:35:37,140

point is that there must be a deeper

950

00:35:42,710 --> 00:35:40,020

structure from which both quantum theory

951
00:35:44,690 --> 00:35:42,720
and space-time emerge

952
00:35:45,829 --> 00:35:44,700
so already when we think about the

953
00:35:47,690 --> 00:35:45,839
others and the way they're able to

954
00:35:50,089 --> 00:35:47,700
manipulate our reality which again is

955
00:35:52,370 --> 00:35:50,099
more like a projection right space and

956
00:35:53,930 --> 00:35:52,380
time is a projection

957
00:35:56,870 --> 00:35:53,940
they are working on the source code

958
00:35:58,609 --> 00:35:56,880
behind space-time they again could be

959
00:36:01,310 --> 00:35:58,619
millions or billions of years more

960
00:36:02,870 --> 00:36:01,320
advanced than us if we already with our

961
00:36:05,030 --> 00:36:02,880
Cutting Edge physics we're recognizing

962
00:36:07,190 --> 00:36:05,040
that there's a structure deeper than

963
00:36:09,530 --> 00:36:07,200

that then it's not surprising that they

964

00:36:12,829 --> 00:36:09,540

would get that as well

965

00:36:15,530 --> 00:36:12,839

so reality is not spatial temporal at

966

00:36:18,470 --> 00:36:15,540

all that's the implication here again

967

00:36:20,930 --> 00:36:18,480

that's just what we experience Einstein

968

00:36:23,870 --> 00:36:20,940

said time and space are modes by which

969

00:36:25,010 --> 00:36:23,880

we think and not conditions in which we

970

00:36:27,230 --> 00:36:25,020

live

971

00:36:29,290 --> 00:36:27,240

now one of the classes I really enjoyed

972

00:36:31,310 --> 00:36:29,300

when I was studying Psychology was

973

00:36:34,849 --> 00:36:31,320

neuro-linguistics and this talks about

974

00:36:36,290 --> 00:36:34,859

how we use ways we think to develop our

975

00:36:38,930 --> 00:36:36,300

language and then our language

976
00:36:40,550 --> 00:36:38,940
determines the ways we can think and so

977
00:36:42,829 --> 00:36:40,560
there's challenges even with our notion

978
00:36:44,390 --> 00:36:42,839
of space-time because we formed our

979
00:36:46,310 --> 00:36:44,400
language around it so we talk about

980
00:36:49,130 --> 00:36:46,320
things like space and time as if they're

981
00:36:51,470 --> 00:36:49,140
absolute when they're not and so you'll

982
00:36:53,870 --> 00:36:51,480
have people postulate questions like

983
00:36:56,329 --> 00:36:53,880
what happened before the Big Bang

984
00:36:58,550 --> 00:36:56,339
and the point is that's an incoherent

985
00:37:01,069 --> 00:36:58,560
question actually we have no notion of

986
00:37:03,170 --> 00:37:01,079
what time is before the Big Bang so to

987
00:37:05,030 --> 00:37:03,180
ask the question it makes no sense from

988
00:37:06,710 --> 00:37:05,040

a physics point of view but again our

989

00:37:08,270 --> 00:37:06,720

language doesn't prevent us from asking

990

00:37:11,030 --> 00:37:08,280

that

991

00:37:13,190 --> 00:37:11,040

now Hoffman is actually fairly confident

992

00:37:15,410 --> 00:37:13,200

that we will be able to contact

993

00:37:18,109 --> 00:37:15,420

intelligence just beyond space-time

994

00:37:19,970 --> 00:37:18,119

which again is more like our interface

995

00:37:22,670 --> 00:37:19,980

because what he says is when you think

996

00:37:25,550 --> 00:37:22,680

about the Fermi Paradox right which was

997

00:37:27,829 --> 00:37:25,560

put forth to explain or or postulate why

998

00:37:30,470 --> 00:37:27,839

is it that with our notion of there

999

00:37:34,250 --> 00:37:30,480

being so many galaxies in an immense

1000

00:37:36,410 --> 00:37:34,260

vast Cosmos and even if most planets are

1001

00:37:38,329 --> 00:37:36,420

not capable of sustaining life there

1002

00:37:39,710 --> 00:37:38,339

should be plenty of Goldilocks planets

1003

00:37:42,530 --> 00:37:39,720

even if they're the exception to the

1004

00:37:45,109 --> 00:37:42,540

rule for life to be everywhere and

1005

00:37:47,210 --> 00:37:45,119

because certain planets have been around

1006

00:37:49,550 --> 00:37:47,220

for much longer than others you know

1007

00:37:51,410 --> 00:37:49,560

civilizations should have been developed

1008

00:37:54,410 --> 00:37:51,420

by now much more than ours why are we

1009

00:37:56,990 --> 00:37:54,420

not finding them and what Hoffman is

1010

00:37:58,910 --> 00:37:57,000

saying is that it's because we're

1011

00:38:02,390 --> 00:37:58,920

looking in precisely the wrong place

1012

00:38:04,250 --> 00:38:02,400

space time again is our interface served

1013

00:38:05,510 --> 00:38:04,260

up by the process of evolution and

1014

00:38:08,750 --> 00:38:05,520

that's not where we're going to find

1015

00:38:11,150 --> 00:38:08,760

them but he does believe that if we can

1016

00:38:14,030 --> 00:38:11,160

poke through sort of bust through that

1017

00:38:15,770 --> 00:38:14,040

interface we will find that reality is

1018

00:38:17,930 --> 00:38:15,780

teeming with life we've just been

1019

00:38:20,569 --> 00:38:17,940

looking in the wrong place

1020

00:38:22,390 --> 00:38:20,579

so what I'm suggesting here along the

1021

00:38:26,990 --> 00:38:22,400

same lines of people like Hoffman

1022

00:38:29,390 --> 00:38:27,000

Bernardo Castro and Nima akani Hamed is

1023

00:38:32,810 --> 00:38:29,400

that reality is more like an interplay

1024

00:38:35,150 --> 00:38:32,820

of fields of mandation that you have at

1025

00:38:38,510 --> 00:38:35,160

the root of reality kind of mind stuff

1026

00:38:40,250 --> 00:38:38,520

that it you knock on it feels real I

1027

00:38:42,050 --> 00:38:40,260

don't know about you but I've had

1028

00:38:44,810 --> 00:38:42,060

experiences in lucid dreams where I've

1029

00:38:47,569 --> 00:38:44,820

had extremely Vivid lucid dreams but

1030

00:38:49,370 --> 00:38:47,579

I've been able to actually get down on

1031

00:38:52,069 --> 00:38:49,380

the ground and smell a blade of grass

1032

00:38:53,990 --> 00:38:52,079

and it smells completely real I remember

1033

00:38:56,150 --> 00:38:54,000

talking to someone that seemed familiar

1034

00:38:58,370 --> 00:38:56,160

though when I woke up I have no idea who

1035

00:39:00,829 --> 00:38:58,380

they were but I went up and I rubbed my

1036

00:39:03,290 --> 00:39:00,839

hand against this red brick building and

1037

00:39:05,329 --> 00:39:03,300

I felt tearing on my skin

1038

00:39:07,790 --> 00:39:05,339

so the granularity of that experience

1039

00:39:09,710 --> 00:39:07,800

told me that this was no different than

1040

00:39:12,290 --> 00:39:09,720

our waking experience and just because

1041

00:39:14,450 --> 00:39:12,300

it's consistent in terms of rendering

1042

00:39:16,430 --> 00:39:14,460

physicality doesn't mean it's ultimately

1043

00:39:18,650 --> 00:39:16,440

real

1044

00:39:21,530 --> 00:39:18,660

all right so there's the close now with

1045

00:39:23,390 --> 00:39:21,540

a couple thoughts the way forward in

1046

00:39:26,329 --> 00:39:23,400

terms of field research

1047

00:39:28,490 --> 00:39:26,339

I think again Evolution has served up

1048

00:39:30,589 --> 00:39:28,500

this default mode that we usually walk

1049

00:39:32,870 --> 00:39:30,599

around in I'm suggesting there's

1050

00:39:34,790 --> 00:39:32,880

actually some other ways Beyond just

1051
00:39:37,310 --> 00:39:34,800
external technology where we can sort of

1052
00:39:40,750 --> 00:39:37,320
punch through that interface meditation

1053
00:39:42,710 --> 00:39:40,760
is one lucid dreaming astral projection

1054
00:39:45,370 --> 00:39:42,720
psychedelic Journeys

1055
00:39:48,470 --> 00:39:45,380
and even with ce5 and Heist

1056
00:39:50,810 --> 00:39:48,480
human-initiated contact experiences even

1057
00:39:52,069 --> 00:39:50,820
there meditation is a key point and

1058
00:39:53,270 --> 00:39:52,079
what's very interesting is when you

1059
00:39:56,510 --> 00:39:53,280
listen to some of the historical

1060
00:39:58,690 --> 00:39:56,520
documents they'll say that some

1061
00:40:01,609 --> 00:39:58,700
experiencers who had a lot of contact

1062
00:40:04,130 --> 00:40:01,619
were actually basically taught or

1063
00:40:07,730 --> 00:40:04,140

encouraged to learn meditation protocols

1064

00:40:09,829 --> 00:40:07,740

as teenagers or adolescents so it's as

1065

00:40:11,329 --> 00:40:09,839

if these others know that this is a way

1066

00:40:14,270 --> 00:40:11,339

for us to punch through our usual

1067

00:40:16,550 --> 00:40:14,280

default mode and tap into larger reality

1068

00:40:19,310 --> 00:40:16,560

and some of these Prime experiences were

1069

00:40:21,349 --> 00:40:19,320

actually encouraged in these ways when

1070

00:40:22,970 --> 00:40:21,359

they were young

1071

00:40:24,349 --> 00:40:22,980

now I'd like to leave you with this

1072

00:40:26,750 --> 00:40:24,359

concluding thought

1073

00:40:29,390 --> 00:40:26,760

this is a gathering made up of not just

1074

00:40:31,130 --> 00:40:29,400

experiencers and their supporters but

1075

00:40:33,950 --> 00:40:31,140

also pioneers

1076
00:40:36,109 --> 00:40:33,960
some of us are pioneers by choice others

1077
00:40:39,829 --> 00:40:36,119
seemingly by happenstance

1078
00:40:41,810 --> 00:40:39,839
regardless we as Pioneers are often

1079
00:40:44,329 --> 00:40:41,820
presently seen as out of touch with

1080
00:40:47,810 --> 00:40:44,339
reality accused of believing in a

1081
00:40:50,030 --> 00:40:47,820
Fantastical counter factual Notions

1082
00:40:52,970 --> 00:40:50,040
but I would remind us all that this is

1083
00:40:55,790 --> 00:40:52,980
always the case for Pioneers this is

1084
00:40:58,849 --> 00:40:55,800
always the way they are seen just prior

1085
00:41:01,550 --> 00:40:58,859
to a sea change in understanding and to

1086
00:41:03,890 --> 00:41:01,560
be clear that sea change is coming

1087
00:41:06,710 --> 00:41:03,900
as we've just outlined the evidence is

1088
00:41:10,069 --> 00:41:06,720

already in arising from independent but

1089

00:41:12,470 --> 00:41:10,079

converging lines and Fields of inquiry

1090

00:41:15,589 --> 00:41:12,480

fields of inquiry that align with but

1091

00:41:17,930 --> 00:41:15,599

stand distinct from what many of us have

1092

00:41:20,750 --> 00:41:17,940

seen and experienced in what we

1093

00:41:22,490 --> 00:41:20,760

colloquially call the phenomenon

1094

00:41:24,650 --> 00:41:22,500

and at that note I'll leave you with a

1095

00:41:27,829 --> 00:41:24,660

famous quote by German philosopher

1096

00:41:31,250 --> 00:41:27,839

Arthur schopenhauer who said that quote

1097

00:41:33,589 --> 00:41:31,260

all truth passes through three stages

1098

00:41:37,190 --> 00:41:33,599

first it is ridiculed

1099

00:41:40,130 --> 00:41:37,200

second it is violently opposed

1100

00:41:42,349 --> 00:41:40,140

third it is accepted as being

1101

00:41:44,350 --> 00:41:42,359

self-evident